##

Nomination Form
for
Animal Technician/Research Technician of the Year
This form will be used to evaluate nominations for the Laboratory Animal Technician/Research Technician of the Year Award. Please review the eligibility criteria below.

**Eligibility Criteria**

Nominees must:

1. Be a member, in good standing, of the Kansas City AALAS Branch.
2. Demonstrate positive attitude toward welfare of laboratory animals
3. Make significant contributions to the advancement of research by demonstrating exemplary job performance

Award: [ ] Animal Technician of the Year [ ] Research Technician of the Year

Name of Nominee:

Job Title:

Place of Employment:

Years Membership in AALAS: National;      Kansas City Branch;      Other Branch(s);

Highest Level of Certification/Licensure to Date:
[ ] AALAS Assistant Laboratory Animal Technician
[ ] AALAS Laboratory Animal Technician
[ ] AALAS Laboratory Animal Technologist
[ ] Licensed Veterinary Technician
[ ] Other;

Educational Background (include diploma/degree obtained):
High School:
College:
Graduate School:
Other:
Special Courses:

Current Job Description:

Years working with laboratory animals or in the laboratory animal/research field:

Describe nominee's participation in the training and guidance of others:

Describe the nominee's participation and contributions to the Kansas City Branch of AALAS:

Describe the nominee's daily contact with animals, if applicable (include species, approximate numbers and description of assigned tasks):

Describe any volunteer work, community service, awards, or honors: Attach evaluation by immediate supervisor (consider aspects of job performance such as attitude, attendance, quality/quantity, initiative, judgment, flexibility, communication skills, dependability, and overall knowledge of laboratory animal science, including care and/or use of animals):

Signature, Immediate Supervisor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

Signature, Nominator:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

Submission may be hard copy via USPS or emailed. Postmark/time stamp **Deadline** is August 1, 2016.

Mail or Email to:

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